Faithful Citizenship in 2020:

Directions and Dangers in a Wounded Church and Hurting Nation

Association of US Catholic Priests June 23, 2020

John Carr
Director, Initiative on
Catholic Social Thought and Public Life
Georgetown University

60 Years Ago



Five years ago



Three weeks ago

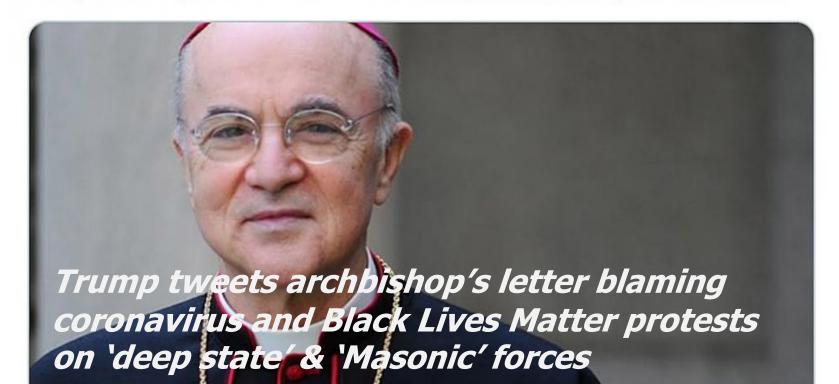


Two weeks ago





So honored by Archbishop Viganò's incredible letter to me. I hope everyone, religious or not, reads it! lifesitenews.com/opinion/archbi...





AUSCP Outline

- I. Mission
- II. Context
- **III.** Assets
- IV. Faithful Citizenship
- V. Directions/Dangers

Mission in Public Life

- What brings Catholics together
 - Not politics, ideology
 - Not "Democratic party at prayer" or " the religious caucus of the Republican party
 - part of a community of faith, not a PAC
 - Advocates of life, dignity, justice, not interest group
- Priests, not political leaders, proclaim the gospel, celebrate the sacraments, build up body of Christ
- Mission?

AUSCP Mission

To be an association of U.S. Catholic priests offering mutual support and a collegial voice through dialogue, contemplation and prophetic action on issues affecting Church and society.

Mission

Jesus' Mission

The Spirit of the Lord is upon me.
The Lord has anointed me
to bring Good News to the poor,
liberty to captives,
new sight to the blind,
to set the downtrodden free.(Luke 4)

I have come to bring life and bring it to the full... John 10:10

Faithful Citizenship

- The most counter cultural idea ...
 politics is a good thing, participation is a moral obligation
- Use the resources of our faith and the opportunities of our democracy to
 - defend the life, dignity of all God's children,
 - protect and care for "the least of these",
 - work for peace and solidarity,
 - care for God's creation and
 - contribute to the common good.



Faithful Citizenship



What it is **Not:**

- Religious Practices of Politicians
- Political Clout of Religious Groups
- Pastors Telling Us How to Vote

Most Americans say clergy should not endorse candidates

During political elections, should churches and other houses of worship come out in favor of one candidate over another?

	No	Yes
All U.S. adults	76%	23%
Christian	70	28
Protestant	66	32
Evangelical	62	36
Mainline	77	20
Historically black	55	45
Catholic	76	22
Jewish	82	18
Unaffiliated	85	14
Atheist	92	8
Agnostic	86	13
Nothing in particular	82	16

Benedict: Church and Politics



"It is not the church's responsibility to make this teaching prevail in political life.

Rather, the church wishes to help form consciences in political life

and to stimulate <u>greater insight</u> into the authentic requirements of justice

as well as greater <u>readiness to act</u> accordingly, even when this might involve conflict with situations of personal interest."

Benedict XVI ...God is Love...Deus Caritas Est

Faithful Citizenship

Let us not forget that "responsible citizenship is a virtue, and participation in political life is a moral obligation." FCFC

None of us can say, 'I have nothing to do with [public life]' No, I am responsible...

I have to do my best by participating in politics according to my ability. Politics, according to the Social Doctrine of the Church, is one of the highest forms of charity, because it serves the common good.

Pope Francis September 16

Religion and Politics

Politics

- This kind of talk...
 - Danger to faith and politics...
- Believers have same rights: no more, no less...
 - Neither favoritism, nor discrimination...
- When people bring their deepest convictions, enrich not diminish...
 - Otherwise, about power, money, ego...

Context

- A Global Pandemic
- A Nation in Crisis
- A Divided Economy
- A Dangerous World
- A Culture of Violence
- A Demoralized Politics
- A Wounded Church





- Passing on the Faith
- Challenges of Diversity, Inclusion, Openness
- Polarization and Anger

Twin Crises:

- Clergy sexual abuse
- Leadership failures
- Human, Moral, Spiritual Costs
- Institutional, Financial, Credibility Costs

A Wounded Church

- Lessons from 50 Years:
- Personal,
- Professional,
- Institutional



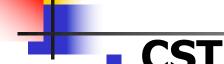
https://www.americamagazine.org/faith/2018/09/25/eight-lessons-help-us-move-forward-sex-abuse-crisis

Survivor, Isolation, lack of accountability, weaponization, abuse of power, Silence. Credibility ...

Catholic Assets

- Not the Gospel, Sacraments,
- Not the Constitution, Democracy
- Moral Principles: CST
- Presence and Institutions
- Everyday Experience
- Leaders... Pope Francis
- People... Voters

Moral Framework/Principles



- Principles for reflection,
- criteria for judgment,
- guidelines for action.
- Without a vision....."
 - Different way to look at world
 - More Complicated than WWJD
- Politically Incorrect: Does not fit partisan/ideological framework
- Harvard and Georgetown/ search for a moral vocabulary

Catholic Social Teaching

- Rerum Novarum, 1891
- Quadragesimo Anno, 1931
- Mater et Magistra, 1961
- Pacem in Terris, 1963
- Gaudium et Spes, 1966
- Populorum Progressio, 1967
- Octogesima Adveniens, 1971

- Laborem Exercens, 1981
- Sollicitudo Rei Socialis, 1988
- Centesimus Annus, 1991
- Evangelium Vitae, 1995
- Deus Caritas Est, 2005
- Caritas in Veritate, 2009
- Evangelii Gaudium, 2013
- Laudato Si, 2015
- Gaudete et Exsultate,2018

Catholic "AND"

- Human Life <u>and</u> Dignity...
- Rights <u>and</u> Responsibilities...
- Family <u>and</u> Community
- Priority for Poor <u>and</u> Vulnerable
- Dignity of Work <u>and</u> Rights of Workers
- Solidarity <u>and</u> Subsidiarity....
- Care for the Planet <u>and</u> People
- Common Good (all about <u>and</u>)

Online Dialogue on COVID-19



What does Catholicism/CST bring to us?

It is the primary moral and intellectual system to oppose autonomy. It's basically all we got. It is the ethos of community in this country and the dominant and most developed intellectual tradition of community."

David Brooks

Catholic ASSETS

- **Everyday Experience**
 - Presence, Institutions
 - Leaders:
 - Pastors gathered on-line
 - Sr Carol Zinn, Sr Carol Keehan,
 Archbishop Wester
 - Pope Francis



Pope Francis: What's in a Name?



"During the election. when things were looking dangerous, he said: "Don't forget the poor!"

That is how the name came into my heart: Francis of Assisi. For me, he is the

- man of poverty,
- the man of peace,
- the man who loves and protects creation..."

(Pope Francis, First Press Conference)

Pope Francis

- Complicated????
- Bottom>Up,
- Outside>In
- Encounter,Engagement
- Protection of Life ...throwaway culture
- Religious Freedom for All
- Priority for the Poor



- Joy of the Gospel
- Love in the Family
- Justice in the Economy
- Welcome for Immigrants
- Peace in the World
- Mercy in the Church
- Care for Creation



The most powerful statement...







People:

Community/Constituency

"Without a people..."

Catholics Voters

- "There is no Catholic Vote.
- It's really important."

Catholics and Politics

- Catholics are Crucial
 - A lot of Catholics, quarter of electorate
 - **11/12**
- Catholics are Divided
 - Not Monolithic,
 - but important 40-40-20



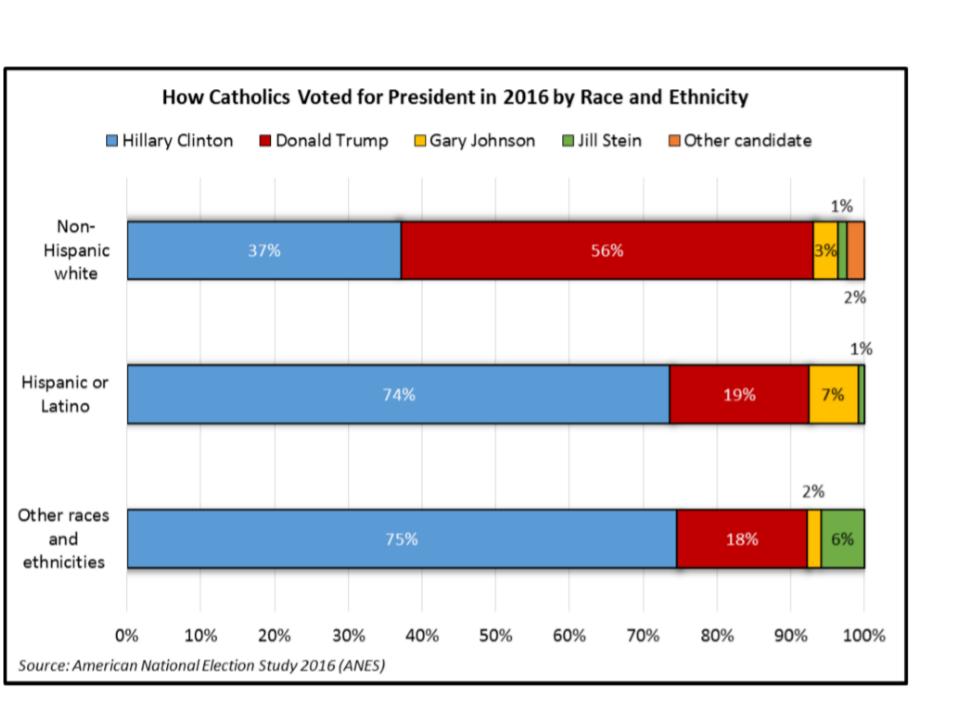


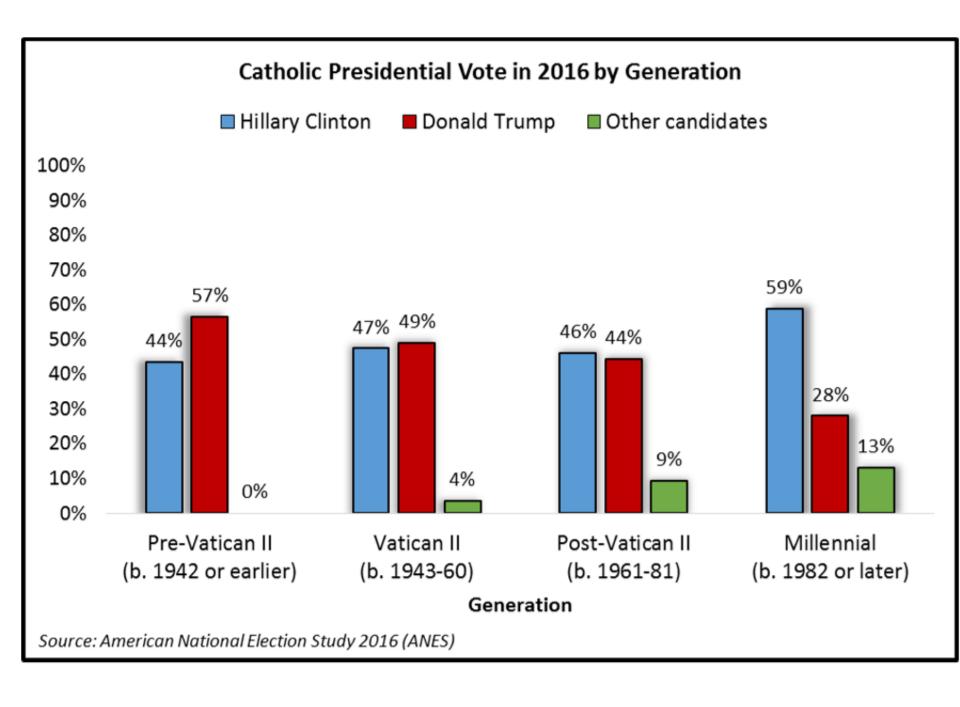
CATHOLICS 4 TRUMP

Presidential vote by religious affiliation and race

	2000		2004		2008		2012		2016		Dem change
	Gore	Bush	Kerry	Bush	Obama	McCain	Obama	Romney	Clinton	Trump	_
	%	%	%	%	%	%	%	%	%	%	
Protestant/other Christian	42	56	40	59	45	54	42	57	39	58	-3
Catholic	50	47	47	52	54	45	50	48	45	52	-5
White Catholic	45	52	43	56	47	52	40	59	37	60	-3
Hispanic Catholic	65	33	65	33	72	26	75	21	67	26	-8
Jewish	79	19	74	25	78	21	69	30	71	24	+2
Otherfaiths	62	28	74	23	73	22	74	23	62	29	-12
Religiously unaffiliated	61	30	67	31	75	23	70	26	68	26	-2
White, born-again/evangelical Christian	n/a	n/a	21	78	24	74	21	78	16	81	-5
Mormon	n/a	n/a	19	80	n/a	n/a	21	78	25	61	+4

Note: "Destructions" refers to people who described the modules of "Destructions" or "other Obsistions" in exit polls: this potential restrictions are not polls; this polls; this potential restrictions are not polls; this polls;





Presidential vote by religious attendance

% who say they voted for...

ClintonTrump

Attend worship services	%	%
At least once a week	40	56
Monthly	46	49
Few times a year	48	47
Never	62	31

Source: National Election Pool national exit polls, as reported at NBCnews.com. Comparisons with previous years are not available because the way the religious attendance question is asked changed in 2016.

PEW RESEARCH CENTER



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Political Responsibility

- 1976 was first Political Responsibility statement
- Political Responsibility>
- Faithful Citizenship>
- Forming Consciences for Faithful Citizenship
- February, 1976 3118 words
- November, 2019 17,200 words

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- Two Foundations:
 - Conscience
 - Prudence
- Two Temptations:
 - No Distinctions...
 - Nothing Else Matters...





Faithful Citizenship

- As Catholics we are not single-issue voters.
- A candidate's position on a single issue is not sufficient to guarantee a voter's support.
- Yet if a candidate's position on a single issue promotes an intrinsically evil act, such as legal abortion, redefining marriage in a way that denies its essential meaning, or racist behavior, a voter may legitimately disqualify a candidate from receiving support





There may be times when a Catholic who rejects a candidate's unacceptable position even on policies promoting an intrinsically evil act

may reasonably decide to vote for that candidate for other morally grave reasons....

not to advance narrow interests or partisan preferences or to ignore a fundamental moral evil.





When all candidates hold a position that promotes an intrinsically evil act, the conscientious voter faces a dilemma.

- The voter may decide to take the extraordinary step of not voting for any candidate or,
- after careful deliberation, may decide to vote for the candidate deemed less likely to advance such a morally flawed position and more likely to pursue other authentic human goods.
- Third party ?



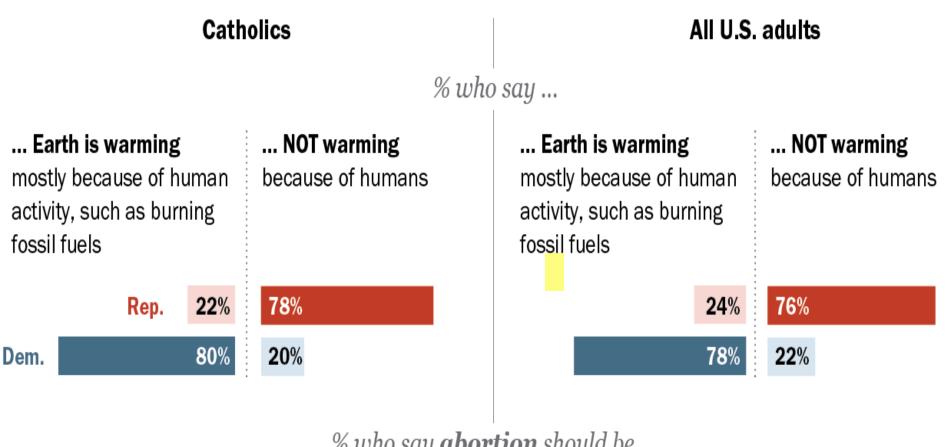


- These decisions should take into account a candidate's
 - commitments,
 - character,
 - integrity,
 - and ability to influence a given issue.
- In the end, this is a decision to be made by each Catholic guided by a conscience formed by Catholic moral teaching. No. 37



Does your faith shape your politics? or Do your politics shape your faith?

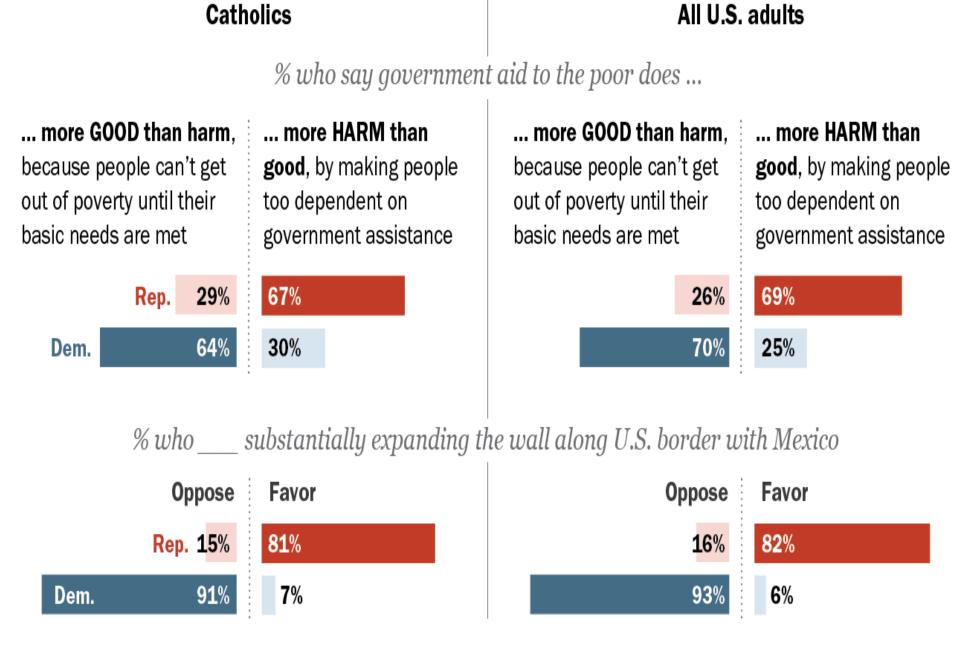
Catholics split by political party on climate change, abortion





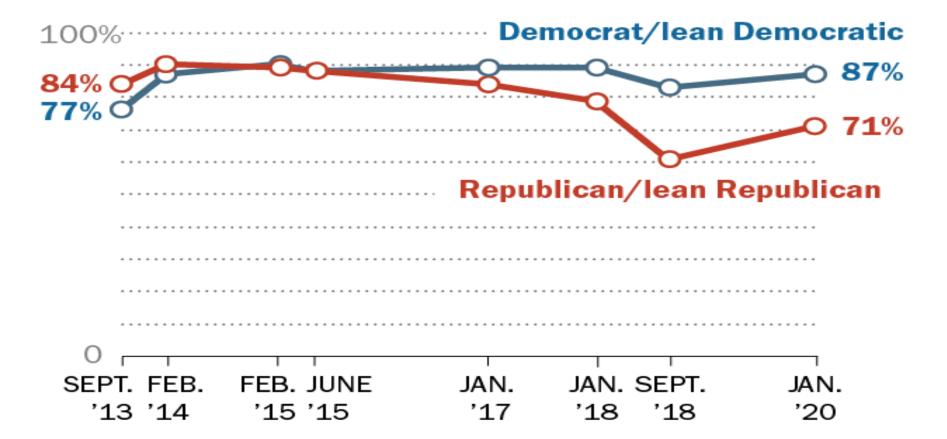


Catholic Democrats, Republicans at odds on government aid to poor, border wall



Among Catholics, Democrats more likely than Republicans to rate Pope Francis positively

% of U.S. Catholics who have a favorable opinion of Pope Francis

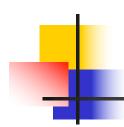




Directions/ Dangers

Faithful Citizenship

- "Political, Not Partisan"
- "Principled, Not Ideological"
- "Civil, Not Soft"
- "Engaged, Not Used"



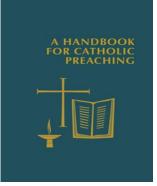
Directions and Dangers

- Integrate, Don't Isolate
- 2. Anchor in Prayer, Express in Worship
- 3. Preaching: Share the "Secret" of CST/It's Good News
- 4. Leadership

- 6. Credibility/Practice
 What we
 Preach/Diversity is
 Obligation/not
 Option
- 7. We're in this together

Preaching

- Affirm our participation and challenge our assumptions, remind us of moral principles and warn us of our prejudices
- 2. Restraint: tell us what you are doing and not doing; sharing the gospel, not telling you how to vote
- 3. Remind us of opportunity and obligation, Call to participation, not partisanship
- 4. Share the secret of CST, Message of FCFC



Preaching

- 5. Good questions are better than easy answers
- 6. Use USCCB and other resources
- Be consistent about the consistent life ethic
- Responsibility extends beyond election
- Reject those who want to use faith, parish, parking lot to advance their own agenda
- 10. It's "good news": Ain't it awful" is not enough/"We can do better..."

Handbook for Catholic Preachers:

https://litpress.org/Products/B6316/A-Handbook-for-Catholic-Preaching

